

2018 MONTANA NONRESIDENT LANDOWNER SPONSORED DEER **APPLICATION**

Applications must be postmarked by the US Postal Service on or before March 15, 2018

MONTANA FISH, WILDLIFE & PARKS LICENSE SECTION - Combination 1420 E 6th AVE PO BOX 8009 HELENA, MT 59604 - 8009

RETURN TO:

MANDATORY	INFORMATION	Please Print Clearly
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DATE OF							digit n	umber tha	at follows	your date of bir	th. If you do	not have	an AL	S numbe	r ALS number is a 1 to 3 er you will be assigned a		
BIRTH	MM	DD	YYY	Υ		ALS	liretim	e ALS nu	imber th	e first time you	apply for a nu	nting or i	isning	license.			
NAME											()			()		
FIRST			MI			LAST				JR., SR., ETC.	но	ME PHONE	<u> </u>	,	WORK PHONE		
MAILING ADDRESS									c	CITY			STATE	Ē	ZIP CODE		
PHYSICAL ADDRESS If your mailing address is a PO Box										TY STATE ZIP CODE				ZIP CODE			
☐ Female							BALD BLACK	BRO GRA	OWN AY	BLACK GRAY [BLUE GREEN [USA OTHER (Please list Country)			
☐ Male							BLOND	BLOND RED BROWN HAZEL Hair Color (Circle One) Eye Color (Circle One)					COUNTRY				
		HEIGHT		WE	IGHT								0 50		JOUNTRY		
	HUNTER EDUCATION REQUIREMENT Any hunter who is born																
after January 1, 1985 must submit with all hunting license applications a copy of their certificate verifying that he/she has completed a course																	
Last 4 digits of a copy or their certificate verifying that ne/she has completed a course in hunter education from any state or province. DEPARTMENT USE ONLY																	
FWP receives requests for mailing lists. Do you want your name included on lists												r name included on lists					
SIGNATURE OF APPLICANT REQUIRED SIGNATURE OF APPLICANT REQUIRED																	
I am the applicant or have their permission to submit this on their behalf. All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302 NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.											it records, including name,						
LANDOWNER SPONSORED DEER COMBINATION \$625.00 [Includes: General Deer, Upland Game Bird, Fishing, Conservation & Base Hunting License]																	
DEPARTMENT																	
Must Attach Certificate Provided by a Montana Resident Landowner.																	
LANDOWNER DEER PARTY (Optional) Up to 5 people in a party. All members in this party must be applying for Landowner Sponsored Deer with each party member having a signed certificate from the Landowner. If applying as a party, check the box and then print <u>your name</u> along with the other party members below. All party members applications must arrive together in the same envelope.																	
							- NUMBE	- IN DARTY	, 1)				2)				
				3)			NUMBE	R IN PARTY	4)				5)				
DEER PERMIT \$5.00 NONREFUNDABLE APPLICATION FEE (Not all landowner sponsor licenses require a permit for a mule deer buck. Check your hunting district.) HUNTERS WHO DRAW A SPECIAL PERMIT TO HUNT MULE DEER BUCKS MAY NOT HUNT MULE DEER BUCKS ANYWHERE ELSE IN MONTANA. Do you wish to participate in the bonus point system for a Deer Permit? YES NO If yes, enclose \$20.00																	
Complete each choice using all five-digits found in the 2018 packet. Any applications without the correct five-digits hunting district permit code, your permit choice will not be entered into the drawing.																	
FIRST CHOICE	 PEF	MIT NUM	MBER	Ш		SE Cl	HOICE	 PERMIT	NUMBE	R C	THIRD L	 PERMIT	NUM	L L BER	J		
PARTY (Optional) Up to 5 people in a party which must have the same hunting district(s), in the same order, and either all choose to participate or not participate in the bonus point system and all party applications must arrive in the same envelope.																	
If applying as a party check box to the left. Print your name along with the other party members below.																	
									1)				2))			
				3)			NUMB	ER IN PARTY	4)								
HUNTERS AGAINST HUNGER DONATION The donations will fund a program that processes donated wild game and distributes the																	
meat to those in need. YES NO If yes, write in the amount of your donation \$																	
NO PERSONAL OR COMPANY CHECKS																	